



Prieuré de Sion
Ordre de la Rose-Croix Véritas



Statute approved by Masterly Decree, the 11th May 2015



Article I

The “Prieuré de Sion – Ordre de la Rose-Croix Véritas O.D.L.R.C.V.” is an initiatory Order of chivalry composed by Gentlemen and Ladies, which shares the principles and the ideals of fraternity and chivalry; at the same time, all the Members shares the love for culture, passion for the study of history and the keen interest for the mystic and the transcendent.

The Priory of Sion, being an initiatory Order of chivalric inspiration, is not a Masonic or Paramasonic Order and its value is uniquely initiatory-speculative.

Article II

The Priory of Sion is not a secret society, and each of its members is regularly registered, without exception, in the archives of the Order; but its nature is reserved, consequently, all the information that is related to the Members as the name, the profession, place of birth, residence or any other personal information must remain strictly confidential.

The violation of this Article, will have severe consequences, which could easily culminate in the expulsion of the transgressor.

Article III

The “Prieuré de Sion – Ordre de la Rose-Croix Véritas O.D.L.R.C.V.” has as its objectives the perpetuation of the traditionalist order of chivalry, its initiatory teaching and knowledge, which are reserved to the Members only.

The other objective of the Order is the divulgation of general knowledge and informations which are supposed to be a cultural enrichment for the public in order to benefit the humanity in its wholeness, as much as it is reasonably possible for this association.

Charitable and fundraising activities may be carried out for this purpose.

Article IV

The duration of the “Prieuré de Sion – Ordre de la Rose-Croix Véritas O.D.L.R.C.V.” is unlimited.

Article V

The Grand Master is the highest spiritual authority and the sovereign of the Order, consequently his final decisions can not be overturned by any collegial vote.

The office and the title of Grand Master is for life and he can not be removed for any reason, as he is the Sovereign of the Order.

The betrayal of the Grand Master is punished by direct expulsion with the aggravating circumstance of dishonor.

The General Secretary is delegated with limited discretion in the management of the association, in the institutional and bureaucratic field and is the only figure, together with the Grand Master, who can make agreements with third parties on behalf of the Order or who can express himself officially to the public in the name of the Priory of Sion.

It may happen that sometimes the Grand Master is also the General Secretary.

The Prieuré de Sion adopts, as its registered office, the domicile of the General Secretary, which is elected by the Arch of the Thirteen Rose-Croix which is composed by an elected the Doge, eight illustrious Constables, regularly elected, the three Sénéchaux and the Grand Master.

In the Order there can be a maximum of three Sénéchaux, who, together with the Grand Master, forms the Supreme and Mystic Quadrumvirate Sovereign and enlightened of the Priory of Sion.

A Doge can be regent of more than one region, up to a nation.

A Sénéchal can be regent of one or more nations at the same time.

The Grand Master is obviously the regent for all countries.

As a result, the mandates are subject to a hierarchical order.

Article VI

The Prieuré de Sion has no limits in recruiting new Members and it is open to all adult persons who recognize its aims and accept the obligations specified in this present constitution. Members are admitted without regard to sex, race, philosophical, religious or political ideas.

Articolo VII

Once the Candidacy is accepted, the Novice Member will stay on trial till the attainment of the First Degree. During this period, he/she will be valued under any aspect, by the members already initiated, through his/her studies and even through the valuation of his/her behaviour toward any situation, in order to delineate his/her moral quality.

Article VIII

The Prieuré de Sion – Ordre de la Rose-Croix Véritas O.D.L.R.C.V. is an initiatory Order which is coordinated in a Unified Rite, therefore the members of the Prieuré de Sion - Ordre de la Rose-Croix Véritas O.D.L.R.C.V. undertake to use only the rituals that are the result of the historical reform of 2017 and accept not having, either the faculty, nor the power, nor now, nor in the future, to modify them in any way and at the same time they assume the duty to continue to transmit them exactly how they received them.

Article IX

At the time of registration, it is required the payment of the annual Capitation fee of 209 Euros or 244 U.S. Dollars.

The price of 209 Euro or 244 US Dollars, concerns only the rights of the Secretariat, if you choose to register inside one of our Commanderies, the price may vary from one to the other.

The "Cercle Sigebert IV" are our external circles, in which historical, esoteric, philosophical and traditional studies are elaborated.

The 209 Euro or 244 US Dollars can be collected by the "Cercle Sigebert IV" groups (if formed by at least four members), by the Chapters or Commanderies recognized by the Prieuré de Sion - Ordre de la Rose-Croix Véritas O.D.L.R.C.V. , through their Treasurers. If the group is formed by three people or less, the annual Capitation fee must be paid each year directly to the General Secretariat of the Prieuré de Sion, by bank transfer.

If the payment of the annual fee is paid in our circles, Commanderies or Chapters, the reference group will withhold 100 Euros or 113 US Dollars and send to the General Secretariat Office 109 Euros or 123 US Dollars.

The associative contributions regarding the Initiations are as follows

Christian-Merovingian Initiation and oath 300 Euro or 339 US Dollars, to be divided into 100 Euro or 113 US Dollars for the General Secretariat and 200 Euro or 226 US Dollars for the Chapter / Commandery.

Chivalrous initiation 500 Euros or 565 US Dollars, to be divided into 150 Euros or 169 US Dollars for the General Secretariat and 350 Euros or 395 US Dollars for the Chapter / Commandery.

Priestly initiation 800 Euro or 904 US Dollars, to be divided into 200 Euro or 226 US Dollars for the General Secretariat and 600 Euro or 678 US Dollars for the Chapter / Commandery.

Any additional cost is managed individually and independently of each Commandery, Chapter or Cercle Sigebert IV.

To be initiated and access a Commandery or a Chapter, it is necessary to have successfully passed the novitiate, which lasts an average of 4 or 5 months attending one of our "Cercle Sigebert IV".

Each passage of Degree costs 59 Euros or 65 US Dollars and the fee includes the paper certificate signed by the Grand Master.

Article X

The annual fee is mandatory for all Members, even those followed at distance, through the educational program of the Order. The delay of payment of the fee for over a month, involves the expulsion.

Only by the Grand Master's direct dispensation, are exempt from the payment of the annual Capitation Fee, members who contribute to the good of the Order through their work and their professional skills.

Article XI

The Chapter is the meeting formed by the members of the Order and can be regional (Grand Regional Chapter), national (Grand National Chapter), european (Grand European Chapter), international (Grand World Chapter).

At the local level, the Chapter is the meeting of at least three Brothers and/or Sisters.

The male and female Degrees can sometimes differ, but are equated, exactly as indicated by the ritual itself.

The Commandery is instead the meeting of at least 7 Brothers and/or Sisters. The Commandery to exist must be installed and the one who governs the Commandery is the Commander and may not have a rank lower than that of Chevalier Grand Commandeur consacrée à l'Ordre du Lys / Dame consacrée à l'Ordre du Lys et à l'Ordre de Sion.

If the meeting takes place in a local Chapter, the Commander will be the Chevalier / Dame with the highest rank, if the meeting takes place in a Commandery, the Commander is the Chevalier / Dame regularly installed.

Whether the meeting takes place in the Grand Regional Chapter, in the Grand National Chapter or in the Grand World Chapter, the place where the meeting will take place is called Temple and the work is directed by a Commander who is the highest ranking official among those present; if the Chapter is regional, it will be the Provincial Master, if the Chapter is national, it will be the National Regent, if is the Grand World Chapter, it will be the Grand Master.

The Commander, if of the Chapter, may have a Degree not inferior to the 4th (Chevalier de l'Ordre du Lys et de l'Ordre de Sion / Dame du Lac), if he is in the Commandery he can not have a Degree inferior to the 5th (Chevalier Grand Commandeur consacrée à l'Ordre du Lys / Dame consacrée à l'Ordre du Lys et à l'Ordre de Sion). Depending on the circumstances and the meeting, the Commander may therefore be a Chevalier de l'Ordre du Lys et de l'Ordre de Sion / Dame du Lac, a Chevalier Grand Commandeur consacrée à l'Ordre du Lys / Dame consacrée à l'Ordre du Lys et à l'Ordre de Sion, a Grand Commandeur de l'Ordre de Sion et de l'Ordre du Lys / Dame consacrée à

Sainte Marie Madeleine de Béthanie, a Constable, a Doge / a Dogaresse, a Sénéchal, if not the Grand Master himself.

The Commander of a Commandery, if in charge of the regional jurisdiction, assumes the role of Provincial Master (Magister Provincialis).

During the Chapter meeting, the Commander will be called by his rank if it will be superior to Grand Commandeur de l'Ordre de Sion et de l'Ordre du Lys / Dame consacrée à Sainte Marie Madeleine de Béthanie or he will be called Provincial Master or National Regent if this is his role and always if his rank is not superior to Grand Commandeur de l'Ordre de Sion et de l'Ordre du Lys / Dame consacrée à Sainte Marie Madeleine de Béthanie.

The Commander is assisted by the other two Main Officers, the Chaplain who will sit to the right of the Commander and the Marshal who will instead sit on his left; they are the three lights of the Temple, hence the three chief Officers. They represent Spirit, Soul and Mind.

The Commander is the Pneuma of the Temple, the Chaplain is the Psyché and the Marshal the mind.

There are also the three assistants of the Officers, in the functions and role of the Blacksmith (Grand Blacksmith in the case of a Regional Grand Chapter or superior), the Master of Ceremonies (Regional, National or World Master of Ceremonies in the case of a Regional Grand Chapter or superior) and the Guardian of the Temple (Grand Guardian of the Temple, in the case of a Regional Grand Chapter or superior).

This is followed by the Secretary (Regional Secretary in the case of a Regional Grand Chapter or Grand National Secretary in the case of a National or Superior Chapter) and the Orator (Grand Orator in the case of a Regional or Grand Regional Chapter).

It is easy to notice that although there are different structural convergences with the ancient Templar organization to which the Priory of Sion was linked, the general structure of the Order is however very different and altogether more streamlined. This is due to the fact that following the legendary cut of the Elm, the Priory of Sion, split from the Templar Order, has made a metamorphosis that has initiated it to that net transformation that made it the Order of Chivalry and initiation, for the reason of being esoteric and symbolic, which has arrived today.

Article XII

The figure responsible for gathering the membership fees, of which in this case the annual Capitulations, the associative contributions for the Degree passages and the contributions for the Initiations, is the Treasurer.

The Treasurer may be in charge of a Cercle Sigebert IV, a Chapter or a Commandery if his mandate is local. If his mandate is regional, he will be the Grand Regional Treasurer; if the mandate is national, will be the Grand National Treasurer; if the mandate is European, he will be the Grand European Treasurer; if the mandate is international and related to all jurisdictions , then it will be the Grand World Treasurer.

The Treasurer must always be able to present the accounting of his jurisdiction during the ritual meeting regarding his own jurisdiction, be it the local, regional, national, european or related to the world Chapter. The accounting must be presented illustrating the expenses, the incomes and the

balance. Eventually there will be mentioned expenses and incomes of a significant nature or entity for the Order with a brief mention during the Chapter.

More complex budget issues are discussed in the assembly, strictly outside the works.

Article XIII

A Grand Regional Treasurer can accept, if proposed, to take care of the budgets and raise funds for more than one region, subject to regular authorization by the General Secretariat, in acceptance of a request issued by the Secretariats of the regions concerned.

Article XIV

The Secretary may exercise his office at a Cercle Sigebert IV, at a Chapter or at a Commandery, if his mandate is local. If his mandate is regional, he will be Regional Secretary, if the mandate is national, will be the Grand National Secretary, if the mandate is European, he will be the Grand Secretary of Europe, if the mandate is international and relative to all jurisdictions, then he will be the General Secretary.

The Secretary General must send communications to the Grand National Secretary of each country, who in turn will pass the communications to the Regional Secretaries, who will take care to have them receive the local Secretaries of each group.

The Grand Secretary of Europe will forward the communications of the General Secretary to all the Secretariats of the European nations.

Communications for the Cercle Sigebert IV and those for the Prieuré de Sion differ for content and nature most of the time, while at other times they can be unified.

Article XV

The Priory of Sion is endowed with a Priory Tribunal, in the functions of Court of Honor, in which disputes are handled.

The Priory Tribunal may have local, regional, national or world jurisdiction.

Each Commandery is endowed with a Court, composed of a President without the right to vote, in the person of the Commander, three judges elected by the Council and of a Degree not inferior to the 5°, and a defender. In the event the Commandery does not have members in possession of the necessary requisites, the place of judgment will be elected in the nearest Commandery, which members can satisfy the requested requisites.

Except for the most serious and / or incompatible with conciliar measures, it is obligatory that every dispute must first be submitted to the Blacksmith, who will try to find a solution in a good-

natured way among the Brothers/Sisters involved in the dispute, or between the Brothers/Sisters and the Commandery, or between the Brothers/Sisters and the Order, if these are the injured parties.

The Priory Tribunal, which meets in the regional jurisdiction, must be presided over by a Provincial Master with the right to vote that is worth double, and is made up of three judges elected by the Council of the Commandery where the litigation took place. If the Priory Tribunal meets in national jurisdiction, it must be presided over by the National Regent with the right to vote that is worth double, by seven judges elected by the Council of the Commandery where the litigation took place and by a defender. If the Commandery does not have members in possession of the necessary requisites, the place of judgment will be elected in the nearest Commandery, which members can meet the requisites requested. If the Priory Tribunal meets in world jurisdiction, it must be presided over by the Grand Master with the right to vote that is worth double, together with the remaining members of the Council of the "13 Rose-Croix" and by a defender.

The planned sanctions can be disciplinary or pecuniary, up to the radiation.

Article XVI

The admission to the "Order of the Lily", of a Member who has already obtained the Third Degree, is deliberated by a vote of the belonging Commandery.

Article XVII

The Hierarchy is divided into the following Degrees

MALE DEGREES

Grand Maître, Nautonnier de l'Ordre, Supérieur, Ormus, Magnifique Souverain 10°

Sénéchal et Grand Dépositaire Mystique et Arcane 9°

Doge Sublime et perfect de l'Ordre du Lys et de l'Ordre de Sion 8°

Connétable illustre de l'Ordre de Sion et de l'Ordre du Lys 7°

Grand Commandeur de l'Ordre de Sion et de l'Ordre du Lys 6°

Chevalier Grand Commandeur consacrée au Ordre du Lys 5°

Chevalier de l'Ordre du Lys et de l'Ordre de Sion 4°

Noble Croisé de l'Ordre de Sion 3°

Vaillant de l'Ordre de Sion 2°

Écuyer Valiant de l'Ordre du Temple 1°

FEMALE DEGREES

Grand Maître, Nautonnier de l'Ordre, Prieur de Sion, Ormus, Sérénissime Souveraine 10°

Sénéchal et Grand Dépositaire Mystique et Arcane 9°

Dogaresse Sublime et perfect de l'Ordre du Lys et de l'Ordre de Sion 8°

Connétable illustre de l'Ordre de Sion et de l'Ordre du Lys 7°

Dame consacrée à Sainte Marie Madeleine de Béthanie 6°

Dame consacrée à l'Ordre du Lis et à l'Ordre de Sion 5°

Dame du Lac 4°

Noble Croisé de l'Ordre de Sion 3°

Vaillant de l'Ordre de Sion 2°

Écuyer Valiant de l'Ordre du Temple 1°

Il Priorato di Sion, è diviso in tre Ordini interni, dal primo al terzo Grado, i membri appartengono all'Ordine del Tempio, dal quarto all'ottavo Grado i membri appartengono all'Ordine del Giglio che è l'Altissimo Consiglio reggente e illuminato dell'Ordine del Giglio e dell'Ordine di Sion; I Membri dal nono al decimo grado appartengono al Supremo e Mistico Quadrumvirato Sovrano e illuminato del Priorato di Sion.

Article XVIII

The Most high regent and enlightened Council of the Order of the Lys and of the Order of Sion, is the "Order of the Lily", this body, has the power to propose innovations of all kinds, on everything concerning the Order; at the same time, the Most high regent and enlightened Council of the Order of the Lys and of the Order of Sion may propose changes to the present Statute or could even propose the expulsion of a Member; which will take place if the majority of the votes is reached in favor of the motion by votation of the Arch of the 13 Rose-Croix; in order to vote for the expulsion of a Member, the motion must be presented by at least two Members and must have obtained at least the majority of votes in the relevant Commandery.

If the result of the vote is positive, the motion approved will be transmitted to the Arch of the 13

Rose-Croix and put under their final vote, so in case of a positive result, the motion will be definitively approved with immediate effect. The Grand Master's vote is worth twice.

Every single Member of the Most high regent and enlightened Council of the Order of the Lys and of the Order of Sion can propose a subject of voting, which will be consulted by means of a vote within the body in the aforementioned modalities.

Article XIX

An Doge elected by the Arch of the 13 Rose-Croix can be, on delegation of the Supreme and Mystic Quadrumvirate Sovereign and enlightened of the Priory of Sion, the Sovereign responsible both of the "Order of the Temple" and of the "Order of the Lily". if the Order for any reason temporarily is not governed by the four members of the Supreme and Mystic Quadrumvirate Sovereign and enlightened of the Priory of Sion.

Because of this power conferred by the Supreme and Mystic Quadrumvirate Sovereign and illuminated of the Priory of Sion, he can govern the daily life of both Orders, within the limits defined by our Statute and within the rules and activities already established.

Article XX

In addition to the Grand Master, the Arch of the 13 Rose-Croix is the only organ that will decide the possible active role of any member within the Order.

Article XXI

Each member who has achieved the First Degree, is authorized to propose, to anyone he / she considers worthy, to enter the Order; this person will therefore have a time limit of 14 days, to accept the invitation and to propose his candidacy or to renounce the privilege.

Article XXII

All decrees must be approved by vote from the Arch of the Thirteen Rose-Croixes and/or receive validation through the Grand Master's Seal.

Article XXIII

The Secretary General is appointed by the Arch of the 13 Rose-Croix and must be at least of the Degree of Illustrious Constable to receive the office, but he could also be a Doge or a Member of the Supreme and Mystic Quadrumvirate Sovereign and enlightened of the Priory of Sion.

Article XXV

The Priory of Sion is a non-profit association. The funds of the Prieuré de Sion are composed of gifts and fees of the Members, this patrimony, could be used only for the maintaining of the Order or to improve its structure.

Article XXVI

Any attempt to conditionate the Order's Members through any political ideology, or in favour of any politic parties or even a single politician, will determine the immediate expulsion as consequence.

Article XXVII

It's strictly forbidden to debate or discuss political or religious matters inside the Order; continuous infringement to this article, will be punished with expulsion.

Article XXVIII

Any Member which wil try to abuse his/her Title, in the attempt to create pressure toward others inside the Order; with the purpouse to obtain unfair and/or unreasonable advantages will be punished with suspension.

Article XXIX

Any of the Members, which will involve others, in activities or actions which are not absolutely legitimate, ethical and legal, will be “expelled with dishonour”, with immediate effect, regardless the Degree achieved and the role inside the Order.

The Prieuré de Sion - Ordre de la Rose-Croix Véritas O.D.L.R.C.V. is an association for the purpose of pure cultural and traditional promotion, therefore every rule, promise or oath, is to be considered of purely moral and intellectual value and in no way can be considered conditioning in social life at any level, as it is governed solely by the laws and authorities of the country, state or nation to which the individual in question is legally subjected.

Article XXX

Any Member, regardless of his/her Degree, social position and role inside the Order, will behave fraternally and in a kind and brotherly attitude, toward any of his/her Brothers or Sisters as this Fraternal Order is that in fact and not just by empty words or mere conventions.

Article XXXI

The Grand Master may designate an heir to his Office. The investiture, in cases of force majeure or necessity, can also be made orally, if the circumstances require it or if the transmission is made in deathbed; in this case the Enthronement Ceremony can then be done later. In the face of this eventuality a proof of successful transmission is required to be exhibited at the Arch of the 13 Rose-Croix.

In the event of the Grand Master's death, without designated heirs, the successor will be elected by vote from the Arch of the 13 Rose-Croix, whose members will be at the same time, the only ones entitled to receive the vote. The winner of the votation will be the one among the 12 voters, who will have obtained more votes.

Article XXXII

A Commandery to be regularly installed must be provided with a special Foundation Bull issued by the Grand Master.

The Grand Master has the right to dissolve any Circle, Commandery or Chapter, if he sees violations of the Statute sufficiently serious to make the organs in question incompatible with the original purposes and functions of the Order.

Article XXXIII

A Chevalier or a Dame who have obtained the 5th degree can claim the jurisdiction of a city that is not already under the command of another Brother or Sister; a Chevalier or a Dame who have obtained the 6th degree can claim the jurisdiction of a region that is not already under the command of another Brother or Sister and, upon express mandate of the Grand Master, may temporarily acquire the regency of a nation if there were no Sénéchaux available; A Chevalier or a Dame who have obtained the 7th degree can claim the jurisdiction of three regions that are not already under the command of another Brother or Sister, and, upon express mandate of the Grand Master, may temporarily acquire the regency of a nation if there were no Sénéchaux available; A Chevalier or a Dame who have obtained the 8th degree can claim the jurisdiction of seven regions that are not already under the command of another Brother or Sister and, upon express mandate of the Grand Master, they can temporarily acquire the regency of a nation if there were no Sénéchaux available; A Chevalier or a Dame who have obtained the 9th degree are required to take the regency of at least one nation and can claim the jurisdiction of one or more nations that are not already under the command of another Brother or Sister and, upon express mandate of the Grand

Master, can temporarily acquire the world regency in joint management with the other Sénéchaux that can not be more than three in total. All these regencies are subjected in turn to the authority of the Grand Master.

Article XXXIV

A Chapter, to be defined as such, must consist of a minimum of three persons, of which at least one must be in the possession of the 4th Degree. The role of Commander requires at least the 4th Degree in the Chapter and the 5th Degree in the Commandery, the roles of Chaplain and Marshall will be assigned to the highest in rank, excluding the Commander.

The Blacksmith must be in possession of at least the 4th Degree.

The Sergeants Gonfaloniers can not have a Degree higher than the 3°, except for the National Chapters or higher. The Gonfaloniers in the National or higher chapter is the Grand Gonfalonier.

The Guardian of the Temple must have a Degree not inferior than 4°. The Guardian of the Temple is also the one to whom the Novices are entrusted before the Initiation.

The Master of Ceremonies must have a Degree not inferior than 3°. During a national or higher Chapter, he will be called always Master of Ceremonies and will not be able to have a Degree inferior to the 4°.

The Sword-Bearer must have a Degree not inferior than 3° and during a national or higher chapter, it will be called the Grand Sword-Bearer.

The Standard-Bearer during a national or higher chapter will be called Grand Standard-Bearer.

There are no restrictions that require a minimum Degree for the Secretary.

There are no restrictions that require a minimum Degree for the Treasurer.

There are no restrictions requiring for a minimum Degree for the Orator, except for regional or higher Chapters, where the Grand Orator must hold a Degree not inferior than 4°.

Article XXXV

The qualification to initiate other Brothers or Sisters, is obtained after holding the 4th Degree and this gives the power to start new Squires and consequently raise them up to the 3rd Degree, through conferment of the Degree and delivery of the Diploma signed by the Grand Master.

From the 5th Degree onwards it is possible to initiate Brothers or Sisters up to the 4th Degree, through Initiation, conferment of the Degree and delivery of the Diploma signed by the Grand Master.

From the 6th grade onwards it is possible to initiate Brothers or Sisters up to the 5th Degree, through Initiation, conferment of the Degree and delivery of the Diploma signed by the Grand

Master.

From the 7th grade onwards it is possible to initiate Brothers or Sisters up to the 6th Degree, through Initiation, conferment of the Degree and delivery of the Diploma signed by the Grand Master.

From the 8th grade onwards it is possible to initiate Brothers or Sisters up to the 8th Degree itself, Initiation, through conferment of the Degree and delivery of the Diploma signed by the Grand Master.

From the 9th grade onwards it is possible to initiate Brothers or Sisters up to the 8th Degree, through Initiation, conferment of the Degree and delivery of the Diploma signed by the Grand Master.

To be part of the Arch of the 13 Rose-Croix it is necessary to have at least achieved the Degree of Constable and be elected by the same organ (a member should be missing). The Grand Master has the right to appoint a new member of the Arch of the 13 Rose-Croix directly and outside collegial vocation; the candidate has to hold a Degree not lower than the 8th.

The Sénéchaux can only be elected by the Arch of the 13 Rose-Croix among members of Degree not less than the 8th or can be nominated directly by the Grand Master.

Article XXXVI

The use of an opening anthem at the beginning of the Works is allowed. The piece can be chosen between "Lux Aeterna - Requiem for a Dream" by Clint Mansell, "Chavaliers de Sangreal" by Hans Zimmer and "Rose of Arimathea", also by Hans Zimmer. Immediately after the Grand Master's Enthronement, "Gloria in excelsis Deo" will be heard, in the version of Antonio Vivaldi.

Article XXXVII

Members which will not be strictly scrupulous in the respect of the values and actions which delineates the characteristic of a gentleman, will be expelled, inasmuch as this is a chivalry Order and it's not tolerated the presence of Members which are not of excellent reputation and of great moral stature.